43/8

4/18/03 - SAle

FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No. 3067-0077 Expires December 31, 2005

## **ELEVATION CERTIFICATE**

| -   | -   | Important: Re  | ead the instructions on                        | pages 1 - 7                                 |                                   | SAle   |
|---|---|--|--|---|-----------------------------------|--|
|   |   | SECTION A  | - PROPERTY OWNER                               | NFORMAT                                     | ION                               | For Insurance Company Use;   |
| BUILDING OWNER'S NA<br>ANTHONY FORING   |   |  |  |   |                                   | Policy Number  |
| BUILDING STREET ADD<br>109 S. FOURTEENTH AV   | RESS (Including<br>VENUE  | Apt., Unit, Suite, and/or  | Bldg, No.) OR P.O. ROU                         | TE AND BO                                   | X NO.                             | Company NAIC Number  |
| CITY<br>LONGPORT  |   |  | STATE<br>NJ                                    |   | ZIP C0<br>08403                   |  |
| PROPERTY DESCRIPTI<br>BLOCK 83 LOT 8  |   |  |  |   |                                   |  |
| BUILDING USE (e.g., Re<br>RESIDENΠAL  |   | dential, Addition, Acces   | sory, etc. Use a Commer                        | nts area, if ne                             | ecessary.)                        |  |
| LATITUDE/LONGITUDE<br>(##°-##'-####" or ##  |   |  | NTAL DATUM:.<br>7 □ NAD 1983                   | SC  | OURCE: GPS (Ty<br>USGS C          |  |
|   | (   | SECTION B - FLOOD I  | NSURANCE RATE MA                               | P (FIRM) IN                                 | FORMATION                         | the same of the sa |
| B1, NFIP COMMUNITY NAME<br>LONGPORT 345302  | & COMMUNITY NUM   |  | 32, COUNTY NAME<br>ATLANTIC,                   |   |                                   | B3. STATE<br>NJ  |
| B4. MAP AND PANEL<br>NUMBER<br>0001   | B5. SUFFIX  | B6. FIRM INDEX DATE<br>8-15-1983   | B7. FIRM PANI<br>EFFECTIVE/REVISE<br>8-15-1983 |   | B8, FLOOD ZONE(S)                 | B9. BASE FLOOD ELEVATION(S)<br>(Zone AO, use depth of flooding)<br>10.0  |
| B10. Indicate the source of the<br>FIS Profile B11. Indicate the elevation da B12. Is the building located in | X FIRM<br>tum used for the BF   | Community Dete<br>E in B9: X NGVD 1929   | mined 0  | Other (Describ<br>IAVD 1988<br>d Area (OPA) | e):<br>Other (Describe): _        | Designation Date   |
| -4-h-Pillindo A dinor grips aggregate natura structura di la gli non gonzo e del di                           |   |  | LEVATION INFORMAT                              | TON (SURV                                   | /EY REQUIRED)                     |  |
| C1. Building elevations are ba  |   |  | Building Under Constructi                      | on* X Fir                                   | nished Construction               |  |
|   |   | when construction of the b   |  |   |                                   |  |
| C2. Building Diagram Number   | r $8$ (Select the buildi  | ng diagram most similar to   | the building for which this                    | certificate is be                           | eing completed - see pa           | ages 6 and 7. If no diagram  |
| accurately represents the   |   |  |  |   |                                   |  |
| C3. Elevations – Zones A1-A3  |   |  |  |   |                                   |  |
|   |   |  |  |   |                                   | m the datum used for the BFE in  |
| Section B, convert the da   | tum to that used for  | the BFE. Show field mea  | surements and datum conv                       | ersion calcula                              | tion. Use the space pro           | ovided or the Comments area of   |
|   |   | cument the datum conver  | sion.  |   |                                   |  |
| Datum 1929 Conversion   |   |  |  |   |                                   |  |
| Elevation reference mark  | used RM-1 Does 1  | ne elevation reference ma  | rk used appear on the FIRN                     | 1? XYes                                     | ] No                              | 1 = 1/00270711   |
| a) Top of bottom floor  |   |  | 7.3 ft.(m)                                     | 11, 200 11/6 (03 59 7) (6                   |                                   |  |
| D b) Top of next higher floor   |   |  | 10 .9 ft.(m)                                   |   |                                   |  |
| C) Bottom of lowest ho  | orizontal structural n  | nember (V zones only)  | NA. ft.(m)                                     | NA. ft.(m)                                  |                                   |  |
| ☐ d) Attached garage (to  |   | **************************************   | 7. 4 ft.(m)                                    |   | Embosser<br>and Date              | 1 mily   |
| a) Lowest elevation of  |   | equipment  | 2-2-4-7  |   |                                   | 1 -11 1/18   |
|   | ng (Describe in a C   |  | 10.0 ft.(m)                                    |   | ber                               | 11 1 311-1   |
| f) Lowest adjacent (fin   | ished) grade (LAG)  | in an income area;   | 7.3 ft.(m)                                     |   | a Number,<br>Signatuce            | 111019   |
| g) Highest adjacent (fi   |   |  | 8. 0 ft.(m)                                    |   | License Number,<br>Signature      | Jala M. Julia  |
|   |   | s) within 1 ft. above adjac  |  |   | 5                                 | 14-18-03   |
| ☐ i) Total area of all nem  | manent grenings /fi   | ood vents) in C3.h <u>130</u> sq   | in (so cm)                                     |   | = 71                              | 1 10   |
| - iy rota area or at per  | CONTRACTOR ASSESSMENT | The same of the sa |  | of the same                                 | /                                 |  |
|   |   |  | R, ENGINEER, OR AR                             |   |                                   | THE RESIDENCE OF THE PROPERTY  |
| This certification is to be a<br>I certify that the information   | on in Sections A, i   | B, and C on this certifica   | te represents my best efi                      | forts to interp                             | oret the data available           | omation.   |
| I understand that any fals<br>CERTIFIER'S NAME GO   |   |  | imprisonment under 18                          |   | Section 1001.<br>LICENSE NUMBER 2 | 24GS03353100   |
| TITLE LAND SURVEYOR   | ?   |  | COMPA  | Y NAME P                                    | OINT TO POINT SURV                | EYING CO., L.L.C.  |
| ADDRESS   | ^   |  | CITY   |   | STATE                             | ZIP CODE   |
| P.O. BOX 299  | )   | /  | SOMERS   | POINT                                       | NJ                                | 08244  |
| SIGNATURE   | aule  | M. L.  | DATE 4-18-03                                   |   |                                   | PHONE<br>17-9295   |
| 79  |   |  |  |   | 4                                 |  |

| IMPORTANT: In these spaces   | For Insurance Company Use:   |   |   |  |  |
|--|--|---|---|--|--|
| BUILDING STREET ADDRESS (Industri  | Policy Number  |   |   |  |  |
| 109 S. FOURTEENTH AVENUE CITY  | E STATE  | ZIP CODE  | Company NAIC Number   |  |  |
| LONGPORT   | NJ   | 08403   | IED)  |  |  |
| THE RESERVE OF THE PROPERTY OF THE PERSON NAMED IN THE PERSON NAME | SECTION D - SURVEYOR, ENGINEER, OR ARCHIT  |   | J lis lat )   |  |  |
|  | ertificate for (1) community official, (2) insurance agent/compar  | ny, and (3) building owner.   |   |  |  |
| MOST OF WHICH ARE MORE TH  | RE OR LESS, C3-B IS THE LOWEST LIVING SPACE, C3-<br>IAN 12 INCHES ABOVE GRADE AND DO NOT QUALIFY.<br>JFY, HOWEVER, THEY ARE COVERED.               | E IS THE AIR CONDITIONERS. THEI<br>THERE ARE 3 ADDITIONAL VENTS   | RE ARE 7 CLOSEABLE AIR VENTS<br>27 INCHES X 6 INCHES OF WHICH                   |  |  |
|  |  |   | Check here if attachments   |  |  |
| OFICE SUILS  | DING ELEVATION INFORMATION (SURVEY NOT R   | EQUIPED FOR ZONE AO AND   |   |  |  |
| SECTION E - BUILD  | TE), complete Items E1 through E4. If the Elevation Certificate  | e is intended for use as supporting infor   | rmation for a LOMA of LOMB.F  |  |  |
| ection C must be completed.  1. Building Diagram Number _(Sele<br>represents the building, provide a<br>2. The top of the bottom floor (included) and the control of the potential oracle. If available.   | ect the building diagram most similar to the building for which a sketch or photograph.)  ding basement or enclosure) of the building is ft.(m)in. | this certificate is being completed – ses   | e pages 6 and 7. If no diagram accurately one) the highest adjacent grade. (Use |  |  |
| grade Complete items C3 h and  | penings (see page 7), the next higher floor or elevated floor (ed C3.i on front of form.   |   |   |  |  |
| <ol> <li>The top of the platform of machin<br/>natural grade, if available).</li> </ol>  | nery and/or equipment servicing the building isft.(m)in  | "forth" - apple of " pelow fortery (  | one, bie ingriest adjacetti grade. 1055   |  |  |
| 5. For Zone AO only: If no flood de  | pth number is available, is the top of the bottom floor elevated   | d in accordance with the community's fl   | oodplain management ordinance?  |  |  |
| Yes No Unknow  | n. The local official must certify this information in Section G.  |   |   |  |  |
| THE RESIDENCE OF THE PARTY OF T | SECTION F - PROPERTY OWNER (OR OWNER'S   | REPRESENTATIVE) CERTIFICA   | ATION   |  |  |
| The property owner or owner's auth   | horized representative who completes Sections A, B, C (Item  | s C3.h and C3.i only), and E for Zone A   | (without a FEMA-issued or community-  |  |  |
| issued BFE) or Zone AO must sign   | here. The statements in Sections A, B, C, and E are correct  | t to the best of my knowledge.  |   |  |  |
| PROPERTY OWNER'S OR OWN  | IER'S AUTHORIZED REPRESENTATIVE'S NAME   |   |   |  |  |
| ADDRESS  | C  | ITY S   | STATE ZIP CODE  |  |  |
|  | 20   | ATE T   | TELEPHONE   |  |  |
| SIGNATURE  | Di   | AIC   | ELEFTIONE   |  |  |
| COMMENTS   |  |   |   |  |  |
|  |  |   |   |  |  |
|  |  |   | Check here if attachment  |  |  |
|  | SECTION G - COMMUNITY INFOR  | RMATION (OPTIONAL)  |   |  |  |
| The local official who is pulhorized b   | by law or ordinance to administer the community's floodplain r   |   | Sections A. B. C (or E), and G of this Eleva                                    |  |  |
| Certificate. Complete the applicable G1. The information in Section C or local law to certify elevat G2. A community official comple   |  | and embossed by a licensed surveyor,<br>in data in the Comments area below.)<br>v(A-issued or community-issued BFE) o | engineer, or architect who is authorized b                                      |  |  |
| G4. PERMIT NUMBER  | G5. DATE PERMIT ISSUED   | G6. DATE CERTIFICATE OF   | COMPLIANCE/OCCUPANCY ISSUED   |  |  |
|  | r. New Construction Substantial Improvement r (including basement) of the building is: looding at the building site is:                            | ft.(m)<br>ft.(m)  | Datum:<br>Datum:  |  |  |
| LOCAL OFFICIAL'S NAME  |  | TITLE   |   |  |  |
| COMMUNITY NAME   |  | TELEPHONE   |   |  |  |
| SIGNATURE  |  | DATE  |   |  |  |
|  |  | Q2 + 3 to   |   |  |  |
| COMMENTS   |  |   |   |  |  |